







4.00 credits

30.0 h

Q2

**This biannual learning is being organized in 2023-2024**

Teacher(s)	Auwers Jean-Marie ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	These objectives will be achieved after an analysis on a specific question about ancient Church history (historical, literary, theological and when needed archeological aspects). The analysed texts will be situated in their historical and theological contexts.
Learning outcomes	<b>At the end of this learning unit, the student is able to :</b>  1 carry out personal research on a specific question about ancient Church history (historical, literary and theological aspects) ;  2 read critically ancient historical sources ;  3 use the main tools in the field.
Content	<u>The "triumph of Christianity"</u> This year, the course will attempt to revisit the question of the "triumph of Christianity" from the perspective of defeated paganism
Bibliography	Aragione G., <i>Les chrétiens et la loi. Allégeance et émancipation aux iie et iiie siècles</i> (Christianismes antiques), Genève, 2011. Bardy G., <i>La conversion au christianisme durant les premiers siècles</i> (Théologie, 15), Paris, 1949. Beatrice P. Fr., <i>L'intolleranza cristiana nei confronti dei pagani</i> , Bologne, 1993. Brown P. – Lizzi Testa R., <i>Pagans and Christians in the Roman Empire : The Breaking of a Dialogue (IVth – VIth Century A.D.)</i> (Christianity and History, 9). Berlin, 2011. Cameron A., <i>The Last Pagans of Rome</i> , Oxford, 2011. de Labriolle P., <i>La réaction païenne. Étude sur la polémique antichrétienne du i e au vi e siècle</i> , Paris, 1934 (réimpression : Paris, 2005). Ferry L – Jerphagnon L., <i>La Tentation du christianisme</i> , Paris, 2009. Fiedrowiz M., <i>Christen und Heiden. Quellentexte zu ihrer Auseinandersetzung in der Antike</i> , Darmstadt, 2004. Lane Fox R., <i>Pagans and Christians in the Mediterranean World from the second Century A.D. to the conversion of Constantine</i> , Harmondsworth, 1986. Levieils X., <i>Contra Christianos. La critique sociale et religieuse du christianisme des origenes (lege : origenes) au concile de Nicée (45–325)</i> (BZNW, 146), Berlin – New York, 2007. Ritter A. M., « L'Église et l'État » : <i>points de vue du christianisme ancien. Religion et politique dans l'Antiquité</i> (Traditio christiana, 13), Berne, 2005. Wilken R. L., <i>The Christians as the Romans saw them</i> , Londres, 1984. Wytzes J., <i>Der letzte Kampf des Heidentums in Rom</i> (Études préliminaires aux religions orientales dans l'Empire romain, 56), Leiden, 1977.
Faculty or entity in charge	TEBI

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Learning outcomes
Master [60] in Theology	<a href="#">THEO2M1</a>	4		
Master [120] in Theology	<a href="#">THEO2M</a>	4		
Master [120] in Ancient Languages and Literatures: Oriental Studies	<a href="#">HORI2M</a>	5		
Master [120] in History	<a href="#">HIST2M</a>	5		
Master [120] in Ancient and Modern Languages and Literatures	<a href="#">LAFR2M</a>	5		
Master [60] in History	<a href="#">HIST2M1</a>	5		
Certificat universitaire en langue, littérature et civilisation latines	<a href="#">ELAT9CE</a>	4		
Master [60] in Ancient Languages and Literatures : Oriental Studies	<a href="#">HORI2M1</a>	5		
Master [120] in Sciences of Religions	<a href="#">SREL2M</a>	4		
Master [120] in Ancient Languages and Literatures: Classics	<a href="#">CLAS2M</a>	5		