

5.00 credits


30.0 h

Q2

This biannual learning is being organized in 2022-2023

Teacher(s)	Bourgine Benoît ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	To achieve those objectives, one will study a specific theme of dogmatic theology or a determined author. Each student will present a study which will be the subject of a discussion together.
Learning outcomes	<p>At the end of this learning unit, the student is able to :</p> <p>1 - to carry out a critical research in the field of dogmatic theology ;</p> <p>2 - to present the results of his/her work clearly and to highlight them.</p>
Evaluation methods	Evaluation: At the end of the seminar, the student will write a written synthesis of the course completed, in the form of a thesis to be defended during the last session. The evaluation takes into account the active participation in the seminar, the oral and written presentation, as well as the final synthesis, according to the proportion: Communications: 50%; Participation in debates: 50%.
Teaching methods	<p>The seminar lives from the active participation of students who read and annotate in advance the texts discussed in the sessions (about 10 pages to be reviewed for each session). Two short papers per session (10 minutes maximum at the beginning of each hour) introduce the debate in which everyone participates. A student writes a short report of the debates (naming the points and issues raised), which is read at the beginning of the next session. The schedule for a session is as follows:</p> <p>* preliminary: approval of the minutes of the previous session (5 minutes)</p> <p>* communication 1 : 10 mn + debate : 40 mn</p> <p>* break (15 mn)</p> <p>* communication 2: 10 mn + debate: 40 mn.</p>
Content	<p>2022-2023</p> <p>Dogmatics of Christian Freedom</p> <p>a) Theology</p> <p>God, the being who loves in freedom (Barth, Jüngel); The freedom of God in creation and salvation (Rahner, Sesboüé, Ladaria)</p> <p>b) Protology (anthropology and cosmology)</p> <p>Creation ex nihilo, condition of possibility of the new and the singular of human freedom (Gesché, Ladaria); Man in the image of God (Betschart, Sesboüé, Ladaria); Cosmology: the eternal future of Creation (Teilhard)</p> <p>c) Christology and soteriology</p> <p>Salvation, liberation from freedom in Jesus Christ (Kasper)</p> <p>The freedom of Jesus Christ, form of divine and human freedom</p> <p>1/ kenosis, obedience of the Word before Jesus: "behold I come" (He); "annihilates himself" (Ph); "Word made flesh" (Jn) (Balthasar); 2/ the amen of his witness in the flesh: obedience, creativity, filiation (Kasper, Duquoc, Durrwell); 3/ the freedom of the glory of the Son seated at the right hand of the Father, in his glorified humanity (Rahner, Durrwell)</p> <p>d) Theology of grace - Christian existence - Spirituality</p> <p>Freedom conformed in love to the likeness of God's being (Lubac, Sesboüé, Ladaria)</p> <p>e) Ecclesiology</p> <p>Freedom of the faithful in the Church (Dostoyevsky, The Grand Inquisitor; Moingt, Rahner), freedom of the Church in the world, religious freedom in society.</p> <p>f) Eschatology (anthropology)</p> <p>The freedom of the glory of the children of God (Sesboüé, Ladaria)</p>
Inline resources	https://drive.google.com/open?id=1AeWkj-t9ZPYOegY8dd7nXZKGV50dphc5

Other infos	The list of texts to be studied as well as the calendar of the seminar will be available during the month of January on the Drive website.
Faculty or entity in charge	TEBI

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Learning outcomes
Master [60] in Theology	THEO2M1	4		
Master [120] in Theology	THEO2M	5		