

## This biannual learning unit is not being organized in 2021-2022!

Teacher(s)	Verdée Peter ;					
Language :	French					
Place of the course	Louvain-la-Neuve					
Prerequisites	Basic instruction in logic and philosophy of language.					
Main themes	Each year this course will select a particular theme - for example, theories of grammaticality, meaning, discourse analysis, pragmatics, modal logics, lambda calculus, theory of proof, set theory, non-classical logic, contemporary approaches to ancient logic, etc.					
Learning outcomes	At the end of this learning unit, the student is able to:  At the end of the course the student should be able to understand the background of current debates in logic  - understood as including the theory of argumentation (rhetoric) and philosophy of language					
	<ul> <li>- and eventually be able to conduct research in one of these areas.</li> <li>At the end of the course the student should:</li> <li>- Be able to use certain specific tools for research in logic and philosophy of language;</li> <li>- Have a good general grasp of the breadth of contemporary research, and if appropriate, of the history of logic and philosophy of language;</li> <li>- Be able to make use of contributions from other disciplines in philosophical research in logic and philosophy of language.</li> </ul>					
Evaluation methods	January: 5/20 of the final grade: an oral presentation of an article written by Franz Berto (in group) 15/20 of the final grade: oral exam on the basis of a question chosen from a list of 10 questions communicated to students during the final class of the term. August: 5/20 of the final grade: a written work on a subject studied in the course 15/20 of the final grade: oral exam on the basis of a question chosen from a list of 10 questions communicated to students at the start of the exam period.					
Teaching methods	Ex cathedra classes and classes based on student presentations					
Content	This course hosts the Chaire Mercier 2020-2021 Franz Berto, University of St Andrews and University of Amsterdam The Topics of Thought Intentionality is a feature of some mental states: that of being about, that is, directed towards, objects, situations, states of affairs. Propositional or de dicto intentional states are states having propositions as their contents. These are recorded linguistically by verbs taking sentential complements and expressing attitudes towards said contents, such as 'believes (that)', 'knows (that)', 'imagines (that)', 'supposes (that)', 'is informed (that)'. One may use the generic term 'thought' as a cover-all for such intentional states.  In these lectures, I will talk about thoughts, so understood, and what they are about: their topics, as I will say. I will present a new framework for the logic of thought – a unified way of replying to the question: given that one thinks (believes, knows, etc.) something, what else must one think (believe, know, etc.), as a matter of logic? Under which logical operations is one's thought closed?  The foundations of a logic of intentional states must lie in a general theory of propositions. What Qs one must think, as a matter of logical necessity, because one thinks that P, must depend on the contents of P and Q. T wo-component semantics is a theory of propositional content, based on the insight that propositions must feature two irreducible components: (1) truth conditions, and (2) topics. Whereas (1) is familiar, (2) will be introduced and explained in some detail.  Two-component semantics is hyperintensional: it individuates contents in a more fine-grained way than standard intensional or possible worlds semantics. But possible worlds semantics has been a 20th Century philosophical					

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	<ul> <li>- and more. These lectures will also discuss, thus, a number of problems for such applications of possible world semantics.</li> <li>Lectures</li> <li>1. 'An established maxim in metaphysics': Conceivability, Possibility, and Hume's Other Principle</li> </ul>
	Some Problems of Possible Worlds Semantics     Tractatus 4.024 vs. Tractatus 5.122
	4. Topics and Possible Worlds: Two-Component Semantics 5. Topic-Sensitive Intentionality: Knowledge, Belief, Imagination 6. Indicative Conditionals: Probabilities and Topicality 7. Framed Believers: Thinking About Something Else
Bibliography	<ul> <li>Leon Horsten. The Tarskian Turn: Deflationism and Axiomatic Truth. MIT Press (2011).</li> <li>Truth and Truth-Making. E. J. Lowe &amp; A. Rami (eds.). Mcgill-Queen's University Press (2009).</li> <li>Lynch, M. P. Mcgill (ed.). The Nature of Truth. MIT Press (2001).</li> <li>Blackburn, Simon and Simmons, Keith (eds.), 1999, Truth, Oxford: Oxford University Press.</li> <li>Fabrice Correia &amp; Benjamin Schnieder (eds.). Metaphysical Grounding: Understanding the Structure of Reality. Cambridge University Press (2012)</li> </ul>
Faculty or entity in charge	EFIL

Programmes containing this learning unit (UE)						
Program title	Acronym	Credits	Prerequisite	Learning outcomes		
Master [120] in Linguistics	LING2M	5		٩		
Master [120] in Philosophy	FILO2M	5		٩		
Master [60] in Philosophy	FILO2M1	5		٩		
Certificat universitaire en philosophie (approfondissement)	FILA9CE	5		٩		
Master [120] in French and Romance Languages and Literatures : French as a Foreign Language	FLE2M	5		٩		