

Due to the COVID-19 crisis, the information below is subject to change, in particular that concerning the teaching mode (presential, distance or in a comodal or hybrid format).

4 credits





30.0 h

Q1



This biannual learning unit is not being organized in 2020-2021 !

| | |
|-----------------------------|--|
| Language : | French |
| Place of the course | Louvain-la-Neuve |
| Main themes | To achieve that objective, - the activity will offer an introduction to the study of the different Eastern theologies ; - one will go into the thought of an author or into a specific theological question of one of the (Chalcedonian or not) Eastern traditions in depth. |
| Aims | <i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i> |
| Evaluation methods | Due to the COVID-19 crisis, the information in this section is particularly likely to change. Oral examination |
| Content | 2019-2020 After an introduction to the Eastern and Oriental Christian Churches, the course will present the thought of one of the most original and famous contemporaneous Greek Orthodox theologian: Ioannis Zizioulas (1931-) and his Personalistic Ontology. |
| Faculty or entity in charge | TEBI |

| Programmes containing this learning unit (UE) | | | | |
|---|-------------------------|---------|--------------|---|
| Program title | Acronym | Credits | Prerequisite | Aims |
| Master [60] in Ancient Languages and Literatures : Oriental Studies | HORI2M1 | 4 | |  |
| Master [120] in Sciences of Religions | SREL2M | 4 | |  |
| Master [120] in Ancient Languages and Literatures: Oriental Studies | HORI2M | 4 | |  |
| Master [120] in Theology | THEO2M | 4 | |  |