



In view of the health context linked to the spread of the coronavirus, the methods of organisation and evaluation of the learning units could be adapted in different situations; these possible new methods have been - or will be - communicated by the teachers to the students.

5 credits	30.0 h	Q2
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This biannual learning is being organized in 2019-2020

Teacher(s)	Auwers Jean-Marie ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	In order to make students self-sufficient and critical in their research, they will be introduced to the critical and detailed study of a theological or literary question about ancient christian literature or of a historical question about christian antiquity : - Individually or in group students will be taught to practice a rigorous method ; - They will use specialised tools for patristics or history of Antiquity.
Aims	1 - use the main tools for patristics and history of Ancient christianity ; ---- 2 - read critically the ancient sources ; ---- 3 - understand and appraise critically articles and monographs on these sources ; ---- 4 - produce a clear and scientific presentation of his work. ---- <i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i>
Content	This second (and third) level seminar is taught every two years. Usually it examines the topic that was explored in the course Questions of patristics or Questions of history of christianity: Antiquity

<p>Bibliography</p>	<ul style="list-style-type: none"> • <i>Adrian's Introduction to the Divine Scriptures. An Antiochene Handbook for Scriptural Interpretation</i>, Edited with a Study, Translation, and Commentary by Peter W. Martens, Oxford Early Christian Texts, Oxford University Press, 2017. • Crouzel H., « La distinction de la "typologie" et de l'"allégorie" », <i>Bulletin de Littérature Ecclésiastique</i> 65 (1964), p. 161-174. • Daniélou J., « Qu'est-ce que la typologie », <i>L'Ancien testament et les chrétiens</i>, Paris, 1951, p. 199-205. • de Margerie B., <i>Introduction à l'histoire de l'exégèse</i>, vol. 1: <i>Les Pères grecs et orientaux</i>, Paris, 1980, p. 188-212. • Guillet J., « Les exégèses d'Alexandrie et d'Antioche. Conflit ou malentendu? », <i>Recherches de Science Religieuse</i> 34, 1947, p. 257-302. • Guinot J.-N., « La typologie comme technique herméneutique », dans <i>Figures de l'Ancien Testament chez les Pères</i> (Cahiers de Biblia Patristica 2), Strasbourg, 1989, p. 1-34. • de Lubac H., « "Typologie" et "allégorisme" », <i>Recherches de Science Religieuse</i> 34, 1947, p. 180-226. • Kihn H., « Über ##### und ##### nach den verlorenen hermeneutischen Schriften der Antiochener », <i>Theologische Quartalschrift</i> 62 (1880), p. 531-582. • McLeod Fr. G., <i>The Image of God in the Antiochene Tradition</i>, Washington, 1999. • O'Keefe, « "A Letter that Killeth": Toward a Reassessment of Antiochene Exegesis, or Diodore, Theodore, and Theodoret on the Psalms », <i>Journal of Early Christian Studies</i> 8 (2000), p. 83-104. • Patapios H., « The Alexandrian and the Antiochene Methods of Exegesis: Towards a Reconsideration », <i>Greek Orthodox Theological Review</i> 44 (1999), p. 187-198. • Simonetti M., <i>Letera e/o Allegoria. Un contributo alla storia dell'esegesi patristica</i> (Studia Ephemeridis Augustinianum, 23), Roma, 1985 • Simonetti M., « Sul significato di alcuni termini tecnici nella letteratura esegetica greca », dans C. Curti (éd.), <i>La terminologie esegetica nell'antichità. Atti del primo Seminario di antichità cristiane, Bari, 25 ott. 1984</i> (Quaderni di Vetera Christianorum 20), Bari, 1987, p. 25-58. • Ternant P., « La ##### dans le cadre des sens de l'Écriture », <i>Biblica</i> 34, 1953, p. 135-158; 354-383; 456-486. • Vaccari A., « La ##### nella scuola esegetica di Antiochia », <i>Biblica</i> 1, 1920, p. 3-36; repris dans Id., <i>Scritti di Erudizione e di Filologia</i> 1 (Storia della Letteratura, 42), Roma, 1952, p. 101-135. • Vaccari A., « La "teoria" esegetica antiochena », <i>Biblica</i> 15 (1934), p. 94- 101; repris dans Id., <i>Scritti di Erudizione e di Filologia</i> 1, p. 135-142. • Young Fr. M., <i>Biblical Exegesis and the Formation of Christian Culture</i>, Cambridge, 1997, p. 161-185.
<p>Faculty or entity in charge</p>	<p>TEBI</p>

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Aims
Master [120] in Ancient Languages and Literatures: Oriental Studies	HORI2M	5		
Master [120] in Theology	THEO2M	5		
Master [60] in Theology	THEO2M1	4		