

In view of the health context linked to the spread of the coronavirus, the methods of organisation and evaluation of the learning units could be adapted in different situations; these possible new methods have been - or will be - communicated by the teachers to the students.




4 credits

30.0 h

Q1

This biannual learning is being organized in 2019-2020

Teacher(s)	Famerée Joseph ;
Language :	French
Place of the course	Louvain-la-Neuve
Main themes	To achieve that objective, - the activity will offer an introduction to the study of the different Eastern theologies ; - one will go into the thought of an author or into a specific theological question of one of the (Chalcedonian or not) Eastern traditions in depth.
Aims	<i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i>
Evaluation methods	Due to the COVID-19 crisis, the information in this section is particularly likely to change. Oral examination
Content	2019-2020 After an introduction to the Eastern and Oriental Christian Churches, the course will present the thought of one of the most original and famous contemporaneous Greek Orthodox theologian: Ioannis Zizioulas (1931-) and his Personalistic Ontology.
Faculty or entity in charge	TEBI

Programmes containing this learning unit (UE)				
Program title	Acronym	Credits	Prerequisite	Aims
Master [120] in Ancient Languages and Literatures: Oriental Studies	HORI2M	4		
Master [60] in Ancient Languages and Literatures : Oriental Studies	HORI2M1	4		
Master [120] in Theology	THEO2M	4		
Master [120] in Sciences of Religions	SREL2M	4		