





3.0 credits	30.0 h	2q	This biannual course is taught on years 2015-2016, 2017-2018,

Teacher(s) :	Counet Jean-Michel ;
Language :	Français
Place of the course	Louvain-la-Neuve
Main themes :	These objectives will be achieved after a presentation of the characteristic axes of monastic and scholastic theologies. The birth, the main theologians of the XII century and the important syntheses of the scholastic theology will be studied with some indications on the late scholastic and the heterodox doctrines.
Aims :	At the end of this activity, the student will be able to - make the difference between various types of theology practised in the Middel Ages (methods; sources; literary genres; historical, cultural, institutional contexts). - use the main tools in the field and deepen a specific question in a personal research. <i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i>
Evaluation methods :	Oral exam. The student chooses a topic on which he makes a presentation and has to answer questions on the matter of the course.
Teaching methods :	classical lecture
Content :	2015-2016 The course will deal with the concept of creation in medieval theology. Instances of medieval theological conceptions of creation ' from monastic theology and from scholastic theology - will be questioned and commented to build the image of divine creation for the medieval thinkers. Greek theology won't be forgotten. The methods of medieval theology, its different forms (monastic, scholastic, positive), its literary forms, the challenges it had to take up, will be presented.
Bibliography :	David Neil Bell, Par mille chemins. Développement et diversité de la théologie médiévale, Paris, Cerf, 2000. Brian Gaybba, Aspects of the Medieval History of Theology : Twelfth to Fourteenth Centuries, Pretoria, University of South Africa, 1988. Brian Gaybba, God's Wisdom and Human Reason. The Development of Theology as a Discipline in Medieval Texts, Pretoria, University of South Africa Press, 1999. Marc Ozilou, Guy Berceville, La Théologie Médiévale dans Histoire de la Théologie, sous la direction de Jean-Yves Lacoste, Paris, Seuil, 2009.
Other infos :	nihil
Faculty or entity in charge:	TEBI

Programmes / formations proposant cette unité d'enseignement (UE)				
Intitulé du programme	Sigle	Credits	Prerequis	Acquis d'apprentissage
	ELAT9CE	3	-	
Master [120] in Philosophy	FILO2M	3	-	
Master [120] in History	HIST2M	3	-	
Master [60] in Philosophy	FILO2M1	3	-	
Master [120] in Theology	THEO2M	3	-	