LTHEO2621

2014-2015

History of theology in the Middel Ages. Specific questions

3.0 credits	30.0 h	2q	This biannual course is taught on years 2015-2016, 2017-2018, ...

Teacher(s) :	Counet Jean-Michel ;
Language :	Français
Place of the course	Louvain-la-Neuve
Main themes :	These objectives will be achieved after a presentation of the cararcteristic axes of monastic and scolastic theologies. The birth, the main theologians of the XII century and the important syntheses of the scolastic theology will be studied with some indications on the latse scolastic and the heterodox doctines.
Aims :	At the end of this activity, the student will be able to - make the difference between various types of theology practised in the Middel Ages (methods; sources; literary genres; historical, cultural, institutional contexts). - use the main tools in the field and deepen a specific question in a personal research. *The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".*
Content :	2013-2014 The course will turn on the question of the science of Christ in medieval theology. The theologians of the Middle Ages first identified Christ's science to God's science. But afterwards they realized that Christ's human science couldn't be equal to his divine science. Thomas Aquinas will make a distinction between three forms of human knowledge in Jesus Christ : the beatific vision, the infused species in the intellect and the experimental knowledge. The methods of medieval theology, its different forms (monastic, scholastic, positive), its literary forms, the challenges it had to take up, will be presented.
Bibliography :	David Neil Bell, Par mille chemins. Développement et diversité de la théologie médiévale, Paris, Cerf, 2000. Brian Gaybba, Aspects of the Medieval History of Theology : Twelth to Fourteenth Centuries, Pretoria, University of South Africa, 1988. Brian Gaybba, God's Wisdom and Human Reason. The Development of Theology as a Discipline in Medieval Texts, Pretoria, University of South Africa Press, 1999. Marc Ozilou, Guy Berceville, La Théologie Médiévale dans Histoire de la Théologie, sous la direction de Jean-Yves Lacoste, Paris, Seuil, 2009.
Other infos :	nihil
Cycle and year of study :	> Certificat universitaire en langue, littérature et civilisation latines > Master [120] in History > Master [120] in Philosophy > Teacher Training Certificate (upper secondary education) - Philosophy > Master [120] in Theology > Master [60] in Philosophy
Faculty or entity in charge:	TEBI