

## **LTHEO2261**

2014-2015

## Christian Social Ethics : politics and economics questions I

| 4.0 credits | 30.0 h | 1q | This biannual       |
|-------------|--------|----|---------------------|
|             |        |    | course is taught on |
|             |        |    | years 2015-2016,    |
|             |        |    | 2017-2018,          |

| Teacher(s) :                 | Lesch Walter;   |
|------------------------------|---|
| Language :                   | Français  |
| Place of the course          | Louvain-la-Neuve  |
| Main themes :                | In order to reach these goals, the course offers an analysis of a specific question, one time in the political field and the next time in the economical field. Important current files will be objects of research that need to use the tools of current ethics in connection with philosophy and social sciences  The course will show some specificities of a Christian look aware of the plurality of approach.   |
| Aims:                        | By the end of the course, the student should be able: - to clarify fundamental categories for ethical thought in the context of important questions about society - to relate the contributions of Christian traditions to public debates on social bound - to analyse the issues about the social involvements of Christians in dialogue with other convictions.  The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".  |
| Evaluation methods :         | The elements of evaluation are the regular and active participation, the writing of a short essay (maximum 5 pages on a subject that can be chosen among the topics of the course) and an oral exam.  |
| Teaching methods :           | There will be lectures and also important interactive moments based on texts that have to be read by all participants.  |
| Content :                    | 2013-2014  The city as a laboratory of political ethics  More than the half of the planet's population lives in a city: in a megacity or in a smaller one. How does this urban reality affect our life styles and the evolution of values? The course will suggest some perspectives of political ethics in order to understand the moral implications of what should be a just society at the scale of a city which is a heterogeneous space, a place of inclusion and exclusion and a driving force of plurality. What does this mean for the cohabitation of people from different cultures and religions? You are invited to participate in an unconventional analysis of political ethics by virtually visiting several real and imaginary cities. |
| Bibliography :               | Selected texts will be available on iCampus.  |
| Other infos :                | The active pedagogy will be privileged. Some sessions will be organized as a seminar and will appeal to contributions which can be valued for the final evaluation.   |
| Cycle and year of study:     | > Certificat universitaire en éthique économique et sociale > Master [120] in Ethics > Master [120] in Philosophy > Master [120] in Political Sciences: General > Master [120] in Anthropology > Master [120] in Sociology > Master [120] in Public Administration > Master [120] in Theology > Master [120] in Political Sciences: International Relations > Master [60] in Theology   |
| Faculty or entity in charge: | TEBI  |