

3.0 credits	30.0 h	2q	Ce cours bisannuel est dispensé en 2011-2012, 2013-2014, ...

Teacher(s) :	Counet Jean-Michel ;
Language :	Français
Place of the course	Louvain-la-Neuve
Main themes :	These objectives will be achieved after a presentation of the cararcteristic axes of monastic and scholastic theologies. The birth, the main theologians of the XII century and the important syntheses of the scholastic theology will be studied with some indications on the latse scholastic and the heterodox doctrines.
Aims :	At the end of this activity, the student will be able to - make the difference between various types of theology practised in the Middel Ages (methods; sources; literary genres; historical, cultural, institutional contexts). - use the main tools in the field and deepen a specific question in a personal research. <i>The contribution of this Teaching Unit to the development and command of the skills and learning outcomes of the programme(s) can be accessed at the end of this sheet, in the section entitled "Programmes/courses offering this Teaching Unit".</i>
Content :	2013-2014  The course will turn on the question of the science of Christ in medieval theology. The theologians of the Middle Ages first identified Christ's science to God's science. But afterwards they realized that Christ's human science couldn't be equal to his divine science. Thomas Aquinas will make a distinction between three forms of human knowledge in Jesus Christ : the beatific vision, the infused species in the intellect and the experimental knowledge. The methods of medieval theology, its different forms ( monastic, scholastic, positive), its literary forms, the challenges it had to take up, will be presented.
Bibliography :	David Neil Bell, Par mille chemins. Développement et diversité de la théologie médiévale, Paris, Cerf, 2000. Brian Gaybba, Aspects of the Medieval History of Theology : Twelfth to Fourteenth Centuries, Pretoria, University of South Africa, 1988. Brian Gaybba, God's Wisdom and Human Reason. The Development of Theology as a Discipline in Medieval Texts, Pretoria, University of South Africa Press, 1999. Marc Ozilou, Guy Berceville, La Théologie Médiévale dans Histoire de la Théologie, sous la direction de Jean-Yves Lacoste, Paris, Seuil, 2009.
Other infos :	nihil
Cycle and year of study :	<a href="#">&gt; Master [120] in Philosophy</a> <a href="#">&gt; Teacher Training Certificate (upper secondary education) - Philosophy</a> <a href="#">&gt; Master [60] in Philosophy</a> <a href="#">&gt; Certificat universitaire en langue, littérature et civilisation latines</a> <a href="#">&gt; Master [120] in Theology</a> <a href="#">&gt; Master [120] in History</a>
Faculty or entity in charge:	TEBI